

thou wilt exhort thy Father, for he does not refuse thee  
 achiehetsaron de hiaistan, oneké tehia-  
 anything. And you also Mary, of Jesus the Mother who  
 nonstas. chia desa Warie Jesus ondwe de  
 art Virgin, that also say. So  
 chikhoncwan, ondayee itondi chihon. to  
 be it.  
 hayawan.

This Prayer, among others, pleased them, inas-  
 much as we asked God to preserve them from pesti-  
 lence, famine, and war. They desired nothing more  
 than these two prayers, that they might not be ship-  
 wrecked, and might not suffer by fire: *enonche wati-  
 wareha, enonche watidaté*; these being added, they  
 thought it complete. God and the Blessed Virgin  
 be praised forever; for we can say that, from that  
 day, we took possession of these little ones, who [50]  
 have continued since then to gather every Sunday in  
 our Cabin, to worship God. It was very fitting that,  
 since they had become children of God on the day of  
 the immaculate Conception of the holy Virgin, they  
 should also begin on the day of her Purification to  
 practice Christian duty, to continue it the rest of  
 their lives. This we hope through the mediation  
 of the Mother of mercy, who has shown us plainly  
 that she will be the Mother of this rising Church.

On the twenty-first of March, a woman, who had  
 been about twenty-four hours in travail, brought  
 forth a child happily, as soon as we had applied to  
 her a Relic of Our Blessed Father St. Ignatius. Her  
 child lived only long enough to enable us to send it  
 to Heaven by Baptism.

On the twenty-eighth of March, François Margue-  
 rie, who had gone to winter with the Savages of the